

REGISTRATION BLANK FOR 200 BIRD MARATHON**SATURDAY, JUNE 7, 2025****MUST BE COMPLETED, PAID IN FULL & RECEIVED BY JUNE 1, 2025****TEAM CAPTAIN** _____

ADDRESS _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No (**circle one**) Lady / Veteran (>64) **circle if applies****TEAM MEMBER** _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No (**circle one**) Lady / Veteran (>64) **circle if applies****TEAM MEMBER** _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No (**circle one**) Lady / Veteran (>64) **circle if applies****TEAM MEMBER** _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No (**circle one**) Lady / Veteran (>64) **circle if applies****TEAM MEMBER** _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No (**circle one**) Lady / Veteran (>64) **circle if applies**

Mail/Deliver registration to: Lansing Rod and Gun Club
55 Salmon Creek Road
Lansing, NY 14882

Make checks made payable to: **Lansing Rod and Gun Club**

Amount Due:

	Team Fee = \$	375.00
No. Lewis _____	x \$10.00 = \$	_____
Extra BBQ _____	x \$12.00 = \$	_____

TOTAL DUE = \$ _____

Office Use Only: Date Rec'd _____
Amt Rec'd _____
Initials _____