

REGISTRATION BLANK FOR 200 BIRD MARATHON

SATURDAY, JUNE 3, 2023

MUST BE COMPLETED, PAID IN FULL & RECEIVED BY MAY 27, 2023

TEAM CAPTAIN _____
ADDRESS _____
TELEPHONE _____
EMAIL (if available) _____
Lewis: Yes or No (circle one) Lady / Veteran (>64) circle if applies

TEAM MEMBER _____
ADDRESS _____
TELEPHONE _____
EMAIL (if available) _____
Lewis: Yes or No (circle one) Lady / Veteran (>64) circle if applies

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Mail/Deliver registration to: Lansing Rod and Gun Club
55 Salmon Creek Road
Lansing, NY 14882

Make checks made payable to: **Lansing Rod and Gun Club**

Amount Due:

Team Fee = \$	350.00
No. Lewis _____ x \$10.00 = \$	_____
Extra BBQ _____ x \$12.00 = \$	_____

TOTAL DUE = \$ _____

Office Use Only: Date Rec'd _____
Amt Rec'd _____
Initials _____