## REGISTRATION BLANK FOR 200 BIRD MARATHON SATURDAY, JUNE 3, 2023

## MUST BE COMPLETED, PAID IN FULL & <u>RECEIVED</u> BY MAY 27, 2023

ТЕАМ САРТ	<b>TAIN</b>		
ADDRESS			
TELEPHONE		<del>-</del>	
EMAIL (if ava	ailable)		
Lewis: Yes or	No (circle one)	Lady / Veteran (>64) circle if ap	oplies
TEAM MEMI	RER		
ADDRESS			<del></del>
TELEPHONE			
EMAIL (if ava	ailable)		
		Lady / Veteran (>64) circle if ap	pplies
TEAM MEMI	RFR		
ADDRESS	DEIX		
TELEPHONE			<del></del>
EMAIL (if ava	 nilable)		
		Lady / Veteran (>64) circle if ap	nnlies
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ADDRESS			
TELEPHONE			
EMAIL (if ava	ailable)	<del></del>	
Lewis: Yes or	No (circle one)	Lady / Veteran (>64) circle if ap	oplies
TEAM MEMI	BER		
ADDRESS			
TELEPHONE			
Lewis: Yes or No (circle one)		Lady / Veteran (>64) circle if ap	oplies
nil/Deliver registration to:		Lansing Rod and Gun Club 55 Salmon Creek Road	
		Lansing, NY 14882	
ike checks made p	ayable to: Lans	sing Rod and Gun Club	
ount Due:		Team Fee = \$ 350.00	
	No. Lewis	x \$10.00 = \$	
		x \$12.00 = \$	

**TOTAL DUE = \$**\_\_\_\_\_

Office Use Only: Date Rec'd

Amt Rec'd \_\_\_\_\_

Initials \_\_\_\_\_