

REGISTRATION BLANK FOR 200 BIRD MARATHON

SATURDAY, JUNE 1, 2019

MUST BE COMPLETED, PAID IN FULL & RECEIVED BY MAY 25, 2019

TEAM CAPTAIN _____ ADDRESS _____ TELEPHONE _____ Lewis: Yes or No (circle one) Lady / Veteran (>65) circle if applies

TEAM MEMBER _____ ADDRESS _____ TELEPHONE _____ Lewis: Yes or No (circle one) Lady / Veteran (>65) circle if applies
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Mail/Deliver registration to: **Lansing Rod and Gun Club**
55 Salmon Creek Road
Lansing, NY 14882

Make checks made payable to: **Lansing Rod and Gun Club**

Amount Due:

Team Fee = \$ 275.00
No. Lewis ____ x \$10.00 = \$ _____
Extra BBQ ____ x \$8.00 = \$ _____

TOTAL DUE = \$ _____

Office Use Only: Date Rec'd _____
Amt Rec'd _____
Initials _____