REGISTRATION BLANK FOR 200 BIRD MARATHON

SATURDAY, JUNE 1, 2024

MUST BE COMPLETED, PAID IN FULL & <u>RECEIVED</u> BY MAY 26, 2024

TEAM CAPTAIN _____

ADDRESS _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No **(circle one)** Lady / Veteran (>64) **circle if applies**

TEAM MEMBER _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No **(circle one)** Lady / Veteran (>64) **circle if applies**

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Lewis: Yes or No **(circle one)** Lady / Veteran (>64) **circle if applies**

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TEAM MEMBER _____

TELEPHONE _____

EMAIL (if available) _____

Lewis: Yes or No **(circle one)** Lady / Veteran (>64) **circle if applies**

Mail/Deliver registration to: **Lansing Rod and Gun Club**
55 Salmon Creek Road
Lansing, NY 14882

Make checks made payable to: **Lansing Rod and Gun Club**

Amount Due:

Team Fee =	**$ 350.00**
No. Lewis ____ x $10.00 =	$ _____
Extra BBQ ____ x $12.00 =	$ _____

TOTAL DUE = $ _____

Office Use Only: Date Rec'd _____
Amt Rec'd _____
Initials _____